

**ENVIRONMENT FRIENDLY INNOVATIONS PVT. LTD.**

23, Geeta Vihar Colony, Kalwari, Hathras - 204101(U.P.)

Contact: **09761723482**, E-mail: efipvtltd@gmail.comGSTIN: **09AAFCE3715Q1Z6**, CIN: **U74999UP2019PTC113526****Dealership Application Form**

| | | |
|---|-------------------|--|
| 1 | Name of Firm | |
| 2 | Address | |
| 3 | Contact No. | Phone: _____ Mobile: _____ |
| | | Fax : _____ |
| | | E-mail: _____ Website: _____ |
| 4 | Contact Person | |
| 5 | Corporate Status | Public Ltd. / Pvt. Ltd. / Partnership / Proprietorship |
| 6 | Functioning Since | |

FINANCIAL STANDINGS

| | | | | | |
|----|--|-----------------------------|-------|-------------------------------|--------------------|
| 1 | Capital Investment | Total : Rs. _____ | | | |
| | | Working Capital : Rs. _____ | | | |
| | | To be Invested : Rs. _____ | | | |
| 2 | Name of the Bankers | | | | |
| 3 | Bank Account No. | | | | |
| 4 | C.C. Limit | | | | |
| 5 | GST Tax Registration | GST: _____ | | | |
| | | State: _____ | | | |
| 6 | Financial year ends on | | | | |
| 7 | Annual Turnover of the Firm | | | | |
| 8 | Approx. Total Value of Fixed/Variable Assets owned by Firm | | | | |
| 9 | Products handled | Product | Brand | Monthly Avg. Sales (Last Yr.) | |
| | | | | Unit - Nos. | Turnover (In Lacs) |
| | | | | | |
| | | | | | |
| 10 | Consumer, Institutional, Financial facilities | | | | |
| 11 | Any other business | | | | |

SELLING ORGANISATION

| | | |
|---|-----------------------------------|--|
| 1 | Name of Shop in-charge | |
| 2 | No. of Sales Staff | |
| 3 | No. of demonstrators / canvassers | |

SERVICING SET-UP

| | | |
|---|---|--|
| 1 | No. of Mechanics/Electricians | |
| 2 | No. of Mechanics experienced in Servicing of Appliances | |

SALES POINT

| | | |
|---|----------|--|
| 1 | Location | Residential / Wholesale Market / Retail Market / Main Road |
| 2 | Size | Frontage: _____ Depth: _____ Total Area: _____ |

STOCK POINT

| | | |
|---|---------------------------|---|
| 1 | Do you have own warehouse | Within / Away from sale point |
| 2 | Location | |
| 3 | Size | Width: _____ Mtrs. Total area: _____ Sq.mtrs. |
| 4 | Name of the Transporter | |

RELATIVES IN THE COMPANY, IF ANY

| Sl.No. | Name | Designation | Address | Relationship |
|--------|------|-------------|---------|--------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

DECLARATION

I / we certify that the above information is correct and complete to the best of my / our knowledge and belief and nothing has been concealed. If at any time, I / we have concealed any material / information or given any false details, our appointment shall be liable to summary termination without notice or compensation.

DATE:

PLACE:

(SIGNATURE / SEAL OF APPLICANTS)

SUBMIT DOCUMENT LIST

1. PROPRIETOR SHIP / PARTNERSHIP / COMPANY REGISTRATION CERTIFICATE
2. MSME CERTIFICATE
3. AADHAR CARD / PAN CARD COPY
4. OFFICE ADDRESS PROOF AND ELECTRICITY BILL COPY
5. GST CERTIFICATE, COMPANY PAN CARD COPY
6. CANCELLED CHEQUE
7. ANY OTHER RELEVANT COMPANY DOCUMENTS